



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

Telephone (603) 673-8855, ext. 213  
Fax (603) 673-8136

<http://www.brooklinenh.us>

**Agenda  
Selectboard, Brookline School Board,  
Brookline Finance Committee –  
Joint Meeting with 2020 BudCom Study Committee**

**Thursday, October 22, 2020**

**7:00 pm**

**Electronic/Remote Meeting via Zoom**

**\*\*Meeting being held per Executive Order 2020-04 and Emergency Orders  
#12 and #23\*\***

**Zoom meeting link:**

<https://us02web.zoom.us/j/88661590040?pwd=Y1V2Mm5EeHphNkNOOGx3RHhXcm53UT09>

Call-in number: 1 646 558 8656

Meeting ID: 886 6159 0040

Passcode: 945470

- Introductions
- Presentation by 2020 BudCom Study Committee
- Discussion and other business
- Report due date of November 2, 2020
- Adjourn

Goal is to have BudCom Study Committee presentation electronically distributed and posted on site below by October 21.

BudCom Study Committee Website

<https://www.brooklinenh.us/budcom-study-committee>