



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

***Conservation Commission***

**P. O. Box 360  
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**A G E N D A  
Conservation Commission  
Tuesday, April 9, 2013  
7:00pm**

**7:00 pm Meeting Start**

- Mail
- Minutes – review minutes from March 12, 2013 Public and Non-Public.

**Nominate Chair and Vice-Chair**

**Adopt Code of Ethics**

**Christian Santoski & Lynn Giblin Eagle Scout Project**

**Flannery Property Lot G-6, 16 Cleveland Hill Road**

**Reminder Southern NH Outdoor Expo will be held April 13, 2013 at the Dome in Milford.**

**General Business**

**Hold Non-Public Session - RSA 91-A: 3, II (d) if necessary.**

**Adjourn**