



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

**P. O. Box 360
Brookline, NH 03033**

*Telephone (603) 673-8855 - Fax (603) 673-8136
kristen@brookline.nh.us*

**A G E N D A
Conservation Commission
Tuesday, May 14, 2013**

7:00 pm

**Minutes - April 9th, 2013 Public and Non-public
- April 23, 2013 Public and Non-Public**

Code of Ethics

Christian Santoski – Eagle Scout Project – Cider Mill Pond

Matt Waitkins (NRPC) Trail Map

Coffey Grant Consulting and Writing

Water Testing

General Business

Hold Non-Public Session - RSA 91-A: 3, II (d) if necessary.

Adjourn