



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

**P. O. Box 360
Brookline, NH 03033**

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**A G E N D A
Conservation Commission
Tuesday, June 11, 2013**

7:00 pm

Minutes – May 14, 2013 Public and Non-public

Matt Waitkins (NRPC) Trail Map

Walking Guide

Lake Host Update

General Business

Hold Non-Public Session - RSA 91-A: 3, II (d) if necessary.

Adjourn