



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

**P. O. Box 360
Brookline, NH 03033**

*Telephone (603) 673-8855 - Fax (603) 673-8136
kristen@brookline.nh.us*

**A G E N D A
Conservation Commission
Tuesday, August 13, 2013**

7:00 pm

Minutes – July 09, 2013 Public and Non-public

Minutes - August 7, 2013 Non-public

General Business

Christian Santoski – Eagle Scout Project – Cider Mill Pond

Zan Aslett – Eagle Scout Project - Camp Flannery

Trail Map – Trail Names

Water Testing Results

Rail Trail Update

Lake Host Management

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.

Adjourn