



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

**P. O. Box 360
Brookline, NH 03033**

Telephone (603) 673-8855 - Fax (603) 673-8136
kristen@brookline.nh.us

A G E N D A

**Conservation Commission
Tuesday, January 14, 2014
7:00pm**

7:00pm Minutes

August 7, 2013 Non-public minutes

November 12, 2013 Public and non-public minutes

December 10, 2013 Public and Non-public Minutes

**General Business
Trails**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.
Adjourn**