



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

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**A G E N D A**

**Conservation Commission  
Tuesday, March 11, 2014  
7:00pm**

**7:00pm**

**Minutes**

January 14, 2014 Public and Non-public  
February 11, 2014 Public Minutes

**Dona Eaton - Walking Guide**

**Lake Host**

**Spring Clean Up**

**General Business**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.  
Adjourn**