



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

**P. O. Box 360  
Brookline, NH 03033**

*Telephone (603) 673-8855 - Fax (603) 673-8136  
[kristen@brookline.nh.us](mailto:kristen@brookline.nh.us)*

**A G E N D A**

**Conservation Commission  
Tuesday, June 10, 2014  
7:00pm**

**7:00pm**

**Minutes**

**General Business**

**Take a Hike with the BCC update**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.  
Adjourn**