



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

**P. O. Box 360  
Brookline, NH 03033**

*Telephone (603) 673-8855 - Fax (603) 673-8136*  
[kristen@brookline.nh.us](mailto:kristen@brookline.nh.us)

**A G E N D A**

**Conservation Commission  
Tuesday, November 11, 2014**

**THERE WILL BE NO CONSERVATION COMMISSION MEETING ON 11/11/2014 DUE TO THE HOLIDAY.**

**THE NEXT SCHEDULED MEETING WILL BE HELD ON DECEMBER 9, 2014**