



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

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**A G E N D A  
Conservation Commission  
Tuesday, February 10, 2015  
7:00pm**

**7:00pm**

**Minutes & Mail**

**Eagle Scout – Kyle Bentall**

**Trail Map Update – Meeting with NRPC – Jordan and Tom**

**Appointment and Reappointment of members**

**Easements**

**Appointment/Reappointment of Members and Alternates**

**General Business**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.  
Adjourn**