



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

**P. O. Box 360**

**Brookline, NH 03033**

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**A G E N D A  
Conservation Commission  
Tuesday, April 14, 2015  
7:00pm**

**7:00pm**

**Minutes & Mail**

**Election of Officers**

**Approve By-Laws**

**Accept Code of Ethics as recommended by the Selectboard**

**7:15 pm Mountain Bike Club – Hobart Fessenden Woods –Tom**

**7:30 pm Brookline IceBreakers – Kevin Majeski – Summer Trail Work – Jay**

**7:45pm Moosewood Ecological – Jeff Littleton**

**Engineering for New Trail Access on lot K-28-1 – Buddy**

**Pipeline Taskforce – Volunteer Needed From BCC**

**GRANIT – Jordan**

**Spring Clean Up Week April 25<sup>th</sup> through May 3<sup>rd</sup>**

**General Business**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.  
Adjourn**