

## **TOWN OF**

## **BROOKLINE, NEW HAMPSHIRE**

Conservation Commission
P. O. Box 360
Brookline, NH 03033

Telephone (603) 673-8855 - Fax (603) 673-8136 kristen@brookline.nh.us

A G E N D A
Conservation Commission
Tuesday, July 14, 2015
7:00pm

## 7:00pm

Minutes & Mail
7:00pm (at or about) Bob Rochford - Rail Trail Day Idea Discussion
7:15pm (at or about) Christian Santoski - Cider Mill Trail Head Eagle Scout Project
7:45 pm (at or about) Jeff Littleton – Moosewood Ecological LLC

Hold Non-public session (if Necessary) under 91-A; 2 I (b) 8:00pm (at or about) Master Plan Implementation Chapter Update for Selectboard

8:15pm (at or about) Building a Beaver Box Discussion (Buddy)

## **General Business**

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition. Adjourn