



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

**P. O. Box 360**

**Brookline, NH 03033**

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**A G E N D A  
Conservation Commission  
Tuesday, September 8, 2015  
7:00pm**

**7:00pm**

**Minutes & Mail**

**7:15pm (at or about) Eagle Scout Project – Camp Flannery – Kyle Bentall**

**7:30pm (at or about) Trial Day October 10<sup>th</sup> and 11<sup>th</sup> (Bob Rochford)**

**7:45 pm (at or about) General Business**

**Grove Water Testing**

**Hobart Fessenden Trail Ideas (Tom)**

**River/ Rail Trail update (Drew)**

**Ghost Train (Buddy)**

**Rail Bed Mowing (Buddy)**

**Work on Power lines upper Bartell Trail (Buddy)**

**Moose Plate Grant (Buddy)**

**Target shooting on town Property (Jay)**

**2016 Budget Discussion**

**Any Other General Business**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.**

**Hold Non-public Session (if necessary) – RSA 91 A: 3, II (e) legal discussion**

**Adjourn**