



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

**P. O. Box 360
Brookline, NH 03033**

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**A G E N D A
Conservation Commission
Tuesday, January 12, 2016
7:00pm**

7:00pm

Minutes & Mail

7:15pm (at or about) Evan Gerekos Trail Use Discussion

**7:30pm (at or about) Tom Zajac, Hayner-Swanson Inc., Dunkin Donuts, 176 Route 13, Lot E-22-2,
Wetlands Permit App.**

7:45pm (at or about) Trail Discussion

**Conneck Road Bridge Repair
River/Rail Trail Project**

Any General Business

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.
Adjourn**