



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

**P. O. Box 360
Brookline, NH 03033**

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**A G E N D A
Conservation Commission
Tuesday, February 09, 2016
7:00pm**

7:00pm

7:10pm (at or about) Lelia - National Park Service

7:20 pm (at or about) Al Futterman, Nashua River Watershed Association – Wild & Scenic Rivers Program

7:45pm (at or about) Evan Gerekos Trail Use Discussion

General Business

**Trail Discussion
BCC Policy's**

Minutes & Mail

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.
Adjourn**