



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

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**A G E N D A  
Conservation Commission  
Tuesday, March 08, 2016  
7:00pm**

**7:00pm**

**Minutes & Mail**

**Bobcat Ruling Discussion**

**Trail Discussion**

**River/Rail Trail Project Update**

**Appointment/Reappointment of Members and Alternates**

**General Business**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.**

**Adjourn**