



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

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**A G E N D A
Conservation Commission
Tuesday, April 12, 2016
7:00pm**

7:00pm

Minutes & Mail

Appointments of Chair & Vice Chairman

7:15 pm Justin Hawkins, Eagle Scout Project

Logging operation on lots B-13 & B-15

Trail Discussion

Spring Clean Up Week

Wild and Scenic Rivers Update

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.

Adjourn