

## TOWN OF

## **BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission* P. O. Box 360, 1 Main Street Brookline, NH 03033

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## A G E N D A Conservation Commission Tuesday, January 8, 2019 7:00pm

<u>7:00pm</u>

## **Public Hearing**

Pursuant to N.H. R.S.A. 36-A:5, the Brookline Conservation Commission will hold a Public Hearing on January 08, 2019 at 7:00 PM in the Town Hall Meeting Room. This hearing will consider the use of Land Acquisition Funds in the amount of Sixty Nine Thousand Five Hundred Twenty Five Dollars (\$69,525) for the 2019 Bond Payments due for the acquisition of lots K-33 and K-34.

**Trail Committee Discussion** 

**Trail Discussion** 

**Town Report Submission** 

**General Business** 

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition. Adjourn

Meeting location: Town Hall Meeting Room, 1 Main Street, Brookline NH