



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

**P. O. Box 360, 1 Main Street
Brookline, NH 03033**

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**A G E N D A
Conservation Commission
Tuesday, May 14, 2019
7:00pm**

7:00pm

Mail & Minutes

Eagle Scout Candidate, Hayden Smith – building/installing kiosks for Eagle Scout Project.

Nissitissit River Park

Trails Committee Update:

**Plan for the trails in Palmer-Bartell — including approving names for
unnamed trails, re-routes and closures**

Milfoil

Adopt the Code of Ethic – recommended by the Selectboard

Letter of Support for the Mason Conservation Commission - ARM Grant application

General Business

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible
land acquisition.**

Adjourn

Meeting location: Town Hall Meeting Room, 1 Main Street, Brookline NH