



## TOWN OF BROOKLINE, NEW HAMPSHIRE

*Conservation Commission*  
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### A G E N D A

## Conservation Commission

Tuesday, October 13, 2020  
7:00pm

**PB Case SP#2020-F: J-20 Proposed addition to Stateline Convince Store, 44 Route 13.  
Stephen Mayer, Allen & Major Associates Inc.**

**Thanksgiving 5k (Drew)**

**Property Monitoring project (Jerry)**

**General Business**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible  
land acquisition.**

**Adjourn**

**Meeting location: Town Hall Meeting Room, 1 Main Street, Brookline NH**