



Conservation Commission  
December 10, 2013

## BROOKLINE, NEW HAMPSHIRE

### *Conservation Commission*

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### Minutes

### Conservation Commission

Tuesday December 10, 2013

7:00pm

**Present:** Francis (Buddy) Dougherty, Chairman  
Jay Chrystal, Vice-Chairman  
Jordan Bailey, Member  
Brendan Denehy, Selectboard Representative

**Absent:** Evangelos (Evan) Gerekos, Therry Neilsen-Steinhardt, Alternate and Eric DiVirgilio, Alternate.

7:00pm

#### Ghost Rail Trail Run update

**Buddy** said they had received the proceeds from the Ghost Rail Trail Run that took place in October. This year we received \$4,770.50. This is to be used to improve the Rail Road trail.

#### Public Hearing – Lot B-7 off Ball Hill Road

**Buddy** read the hearing notice. "Pursuant to N.H. R.S.A. 36-A:5, the Brookline Conservation Commission will hold a Public Hearing on December 10, 2013 at 7:30 PM in the Town Hall Meeting Room. This hearing will consider the use of Land Acquisition Funds in the amount of Thirteen Thousand Dollars (\$13,000) plus any associated closing costs for the acquisition of lot B-7. This lot is located off Ball Hill Road consisting of 5.6 acres." **Jay** said this lot is located in the north end of Brookline. The power lines go through this property and this lot is frequently used. **Jay made a motion to disburse \$13,000 plus legal costs from the Land Acquisition fund to complete the closing on lot D-46 located off Ball Hill Road. Brendan seconded vote yes 4-0.**

#### Wetlands Permitting

**Buddy** said they should contact Randy Haight with Meridian Land Services and ask if we could have someone from his office attend a meeting in January or February to discuss wetland permitting. The Board agreed. **Brendan** suggested that they invite the Planning Board to attend also.

#### Review Subdivision Plan, Planning Board Case # 2013.5: D-24.

**Buddy** said the Planning Board has asked if the Conservation Commission has any comments for this subdivision plan off Mountain Road. The Board reviewed the plan. **Jay** said it looks like all the drainage will go to one lot that lot will hold the water until it percolates into the ground. The Board agreed they had no issues with this plan.

**BCC News**

**Jordan** suggested the Board do a newsletter more often than once a year to let the residents know what is going on with the Conservation Commission. She said she spoke with the owner of the Brookliner and it could be submitted at no cost to the Town. **Jordan** said this would be a good idea to keep people informed about what the Commission is doing. The Board agreed it was a good idea. **Buddy** asked Jordan if she wanted to head up this project. **Jordan** agreed and said she would be asking everyone for article suggestions.

**Kiosks**

**Jordan** asked how many kiosks they had in town. **Buddy and Jay** listed off the locations of kiosks. There is a large kiosk at the Transfer Station. The rest are the same size one is located at Pope Road, Nissitissit Park, Bartell Trail Head, and they will have one at Cider Mill Pond Trail Head in the spring/summer. **Jordan** said she would like to update the kiosks. Add trail maps and where they can find them online. Advertise the Conservation Commission Facebook page and the website. Add a list of hunting season dates and in general just update all the kiosks with new print outs. The Board agreed it was a good idea.

**Non-Public Session**

**Jay** made a motion to go into non-public session to discuss possible land purchases under RSA 91-A: 3, II (d) and immediately adjourn. **Brendan** seconded. **Buddy, Jay, Jordan, and Brendan** all voted yes.

**Jay** made a motion to come out of non-public session under RSA 91-A: 3, II (d) seal the minutes and immediately adjourn. **Jordan** seconded. **Buddy, Jay, Evan, and Jordan** all voted yes.

**Jay** made a motion to adjourn at 8:45 pm. **Jordan** Seconded. Vote yes 4-0.

**Francis (Buddy) Dougherty, Chairman,** \_\_\_\_\_

**Jay Chrystal, Vice-Chairman,** \_\_\_\_\_

**Jordan Bailey, Member,** \_\_\_\_\_

**Brendan Denehy, Selectboard Representative,** \_\_\_\_\_

Submitted by **Kristen Austin**

Next meeting will be held on **January 14, 2013**