

PO BOX 118, MILFORD, NH 03055-0118 TEL. 603-673-1441 FAX 603-673-1584

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TITLE:

Farwell/North Mason

FILE: 4340.06 TOWN: Brookline, NH Subsurface Disposal Systems \* \* 4 Spencer C. Tate No. 1837

**TEST PIT NO.: 1** DATE: 3/9/2022

0-10" 10-28" 10YR 3/3 Dark Brown Loam

10YR 5/6 Dark Yellowish Brown, Loamy Sand, Granular, Friable

28-48"

2.5Y 6/3 Light Yellowish Brown, Coarse Sand, Single-Grain, Loose

48-100"

2.5Y 6/3 Light Yellowish Brown, Coarse Sand & Gravel, Single-Grain, Loose

WATER: NONE

LEDGE: NONE RATE: <2

DATE: 3/9/22

INSPECTED BY: SCT

S.H.W.: NONE HARDPAN: NONE

ROOTS: 56" **PERCOLATION** 

MIN./IN. AT 36"

DEPTH

WITNESSED BY:

**TEST PIT NO.: 2** DATE: 3/9/2022

0-10"

10-28"

28-42"

42-90"

10YR 3/3 Dark Brown Loam

10YR 5/6 Dark Yellowish Brown, Loamy Sand, Granular, Friable

2.5Y 6/3 Light Yellowish Brown, Coarse Sand, Single-Grain, Loose

2.5Y 6/3 Light Yellowish Brown, Coarse Sand & Gravel, Single-Grain, Loose

WATER: NONE LEDGE: NONE

S.H.W.: NONE HARDPAN: NONE ROOTS: 80"

PERCOLATION RATE: <2 MIN./IN. AT 42" DEPTH

DATE: 3/9/22

INSPECTED BY: SCT

WITNESSED BY:

**TEST PIT NO.: 3** 

DATE:

~ DEPTH ~

~~ DESCRIPTION ~~

**TEST PIT NO.: 4** 

DATE:

~ DEPTH -

~~ DESCRIPTION ~~

WATER:

S.H.W.:

HARDPAN:

MIN./IN. AT

ROOTS: **DEPTH** 

LEDGE: PERCOLATION RATE:

S.H.W.:

HARDPAN: MIN./IN. AT

ROOTS: **DEPTH** 

DATE: INSPECTED BY:

WATER:

WITNESSED BY:

LEDGE:

PERCOLATION RATE: DATE:

INSPECTED BY:

WITNESSED BY: