

**APPENDIX D: APPLICATION FOR SITE PLAN APPROVAL**

File Number \_\_\_\_\_

Name and Address of Applicant: Jason Byremore & Gohar Azarian  
16 Russell Hill Rd. Brookline MA 03033  
Phone Number: 978-489-9020 Fax Number: \_\_\_\_\_  
Email Address: bazemore59@hotmail.com

Name of Site plan: Grace Retreat  
Location: 16 Russell Hill Rd Tax Map #: E Parcel #: 48

Name and Address of Surveyor: \_\_\_\_\_

Name and Addresses of all persons with 10% or more interest: N/A only applicants 100%.

Names and addresses of abutters as defined by N.H. R.S.A. 672:3

Gael + Robert Chadlock 86 Russell Hill Rd  
David + Marlene Young 14 Russell Hill Rd

Total Acreage: Total property 3.719 acres, business site 1.249 acres

The undersigned hereby submits to the Brookline Planning Board on 29th Sept, 2022 a Completed Application as required by the Brookline Planning Board Non-Residential Site Plan Regulations and respectfully requests its approval of said Application. In consideration for approval and the privileges occurring thereto, the Applicant hereby agrees:

1. To carry out the improvements agreed upon and as shown and intended by said plat, including any work made necessary by unforeseen conditions which become apparent during construction.
2. To post all streets "Private" until accepted by the Town and to provide and install standard street signs as approved by the Town for all street intersections.
3. To give the Town on demand, proper deeds for land or rights-of-way reserved on the plat for streets, drainage or other purposes as agreed upon.
4. To save the Town harmless from any obligation it may incur, or repairs it may make, because of my failure to carry out any of the foregoing provisions.
6. To make no changes whatsoever in the Final Plat as approved by the Board unless a revised plat submitted to and approved by the Board.
6. To agree to pay for all engineering studies and reviews contracted for by the Town (5/9/89).

The undersigned hereby understands that the Brookline Planning Board must have on file a Completed Application as outlined in its site plan regulations thirty (30) days prior to a regularly scheduled meeting of the Board and that once the Board accepts the Completed Application at a regularly scheduled meeting, it has ninety (90) days to approve or disapprove the Completed Application subject to extension or waiver as provided in accordance with New Hampshire RSA 676:4 (I)(f), as amended.

I do hereby designate:

Name: Jason Bazemore & Gohar Azarian

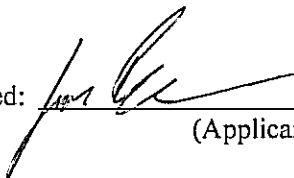

Address: 16 Russell Hill Rd.

Town: Brookline NH Zip Code: 03033

Phone Number: 978-481-9020

Email Address: bazemore59@hotmail.com

as the person(s) to whom all communications to the Applicant may be addressed and the person to whom legal process may be served in connection with any proceedings arising out of this agreement.

Signed:  (Applicant) 

Date 9/29/2022

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**FOR PLANNING BOARD USE ONLY:**

Date completed application filed: \_\_\_\_\_

Date Fees paid: \_\_\_\_\_

Date of Notices to abutters: \_\_\_\_\_

Date completed application accepted/rejected: \_\_\_\_\_

Date of Public Hearing: \_\_\_\_\_

Date of Application / Final Plat approval/disapproval: \_\_\_\_\_

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## APPENDIX C: FEES

### APPLICATION FEES:

#### Site Plan Review:

\$20 (twenty) Application Fee \$ \_\_\_\_\_

\$50 (fifty) Initial Review Fee \$ \_\_\_\_\_

#### Notification Fee

Postage Cost plus \$2.00 (two), per abutter \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

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#### Home Business and/or Bed & Breakfast Applications:

\$20 (twenty) Application fee \$ 20.00

\$50 (fifty) Initial Review fee \$ 50.00

#### Notification Fee

Postage Cost plus \$2.00 (two), per abutter \$ 29.46

$3 \times (2 + 87.82) =$

**TOTAL**

9  
\$ 9.46

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Other Fees – Billed separately when applicable, based on time spent for meeting attendance, reviews and inspections

Nashua Regional Planning Commission

Town Planner

Town Counsel Review

Road Inspector

Site Inspection

Town Engineer

Other Consulting

Recording of plat

Recording of plat or legal document - \$25.00 (twenty five) to Hillsborough County Treasurer

(Fees amended May 19, 2016)

Jason Baremore  
Gohar Azarian  
16 Russell Hill Rd

### APPENDIX B-1: HOME BUSINESS CHECKLIST

A formal application for a home business shall contain at least the following exhibits and information. The number in parenthesis is the applicable section number of these regulations.

Y N NA

- |                                     |                          |                                     |       |  |
|-------------------------------------|--------------------------|-------------------------------------|-------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | a.    | A fully completed application for site plan review and fee payment (6.2.A a.).   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | b.    | Four copies of the sketch plan for the site, which may or may not be prepared by a registered professional, showing the following: (6.2.A b.)  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | i.    | name and address of the owner of record and name of the applicant, if not the owner; (6.2.A b (i))   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | ii.   | The tax map lot number and general location of the site within the Town; (6.2.A b (ii))  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | iii.  | Scale of the plan, north arrow, and date the plan was first drafted; (6.2.A b (iii))   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | iv.   | A description of the proposed home business and its location within the structure/site, along with interior floor plan with dimensions and the estimated square footage devoted to the home business; (6.2.A b (iv)) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | v.    | Total area and dimensions of the parcel and street frontage; (6.2.A b (v))   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | vi.   | Location of the required setbacks; (6.2.A b (vi))  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | vii.  | Location and dimensions of existing and proposed buildings and structures, driveways, sidewalks, and parking spaces; (6.2.A b (vii))   |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | viii. | Location, height, size, and character of all signs and exterior lighting related to the home business; (6.2.A b (viii))  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | ix.   | Names, addresses, & tax map lot numbers of all abutting property owners; (6.2.A b (ix))  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | x.    | location of all buildings within fifty (50) feet and existing roads and driveways within two hundred (200) feet of the parcel; (6.2.A b (x))   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | xi.   | The total number of employees broken down by occupant and non-occupant of the dwelling; (6.2.A b (xi))   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | xii.  | The estimated number of vehicle trips per day generated by the proposed home business; (6.2.A b (xii))   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | xiii. | Proposed hours of operation; (6.2.A b (xiii))  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | xiv.  | Location & amount of interior storage of all business-related material; (6.2.A b (xiv))  |

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|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | xv. A Planning Board signature block; (6.2.A b (xv))   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | xvi. Copies of all applicable State approvals and permits for activities including septic expansion; alteration of wetlands; and new driveways and curb cuts; 6.2.A b (xvi)) <i>Requesting a waiver until plan approval. please see attached letter page 2</i> |
| <u>Y</u>                            | <u>N</u>                            | <u>NA</u>                           |  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | xvii. Any other information felt necessary by the Planning Board to make an informed decision. (6.2.A b (xvii))  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | xviii. One copy of the approved septic plan for the site or a site assessment form displayed in <i>requesting a waiver, see letter page 2</i><br>Appendix H (6.2.A c).   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | xix. Building Inspector & Health Officer review and/or comments (June, 2003) (04/17/2008)  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | xx. Fire Department inspection (04/21/2016)  |

E-46 (Data current as of 1/15/2022)  
CHADDOCK, GAIL & ROBERT REV TRUST 2021,  
CHADDOCK, GAIL R & ROBERT M  
26 RUSSELL HILL RD  
BROOKLINE, NH 03033

E-47 (Data current as of 1/15/2022)  
CHADDOCK, GAIL & ROBERT REV TRUST 2021,  
CHADDOCK, GAIL R & ROBERT M  
26 RUSSELL HILL RD  
BROOKLINE, NH 03033

E-48-1 (Data current as of 1/15/2022)  
YOUNG, DAVID E & MARLENE T,  
14 RUSSELL HILL RD  
BROOKLINE, NH 03033