# TOWN OF BROOKLINE, NEW HAMPSHIRE



P.O. BOX 360 – 1 Main Street BROOKLINE, NH 03033-0360

http://www.brooklinenh.us

# Agenda School & Town Services Study Committee (STSSC) June 3, 2021 at 6:00pm

Electronic/Remote Meeting via Zoom \*\* Meeting being held per Executive Order 2020-04 and Emergency Orders #12 and #23 \*\*

## **\*\*TIMES ARE APPROXIMATE\*\***

Join Zoom Meeting https://us02web.zoom.us/j/84075643259?pwd=MHRqaFFmY3cvYnBKb3RUb1BKRSt4Zz09

Call-in number: 1 646 558 8656 Meeting ID: 840 7564 3259 Passcode: 329132

6:00 pm OPEN SESSION, CALL TO ORDER

## AGENDA ADJUSTMENTS

<u>CONSENT AGENDA</u> (Requires unanimous approval. Individual items may be removed by any member for separate discussion and vote).

A. Approve Minutes - May 27, 2021

## PUBLIC INPUT

Any individual may speak on any matter not included on the agenda and it will be taken under advisement by the Study Committee. There will be no opportunity for debate during this portion of the meeting, however; Members may seek clarification of comments made by the speaker.

## **REVIEW MAIL FOLDER**

## **ANNOUNCEMENTS**

## UPDATES/PRESENTATION

#### **DISCUSSION AND DECISION**

- A. Update on creation of Google Drive
- B. Update on posting of Charter/Planning Board Finding/ Special Town Meeting Results to STSSC webpage
- C. Update on engagement with the following entities
  - a. SAU41 Ken
    - i. NESDEC Data
  - b. Brookline Departments
    - i. Police Charlie/Colleen
    - ii. Fire Charlie/Colleen
    - iii. Ambulance Charlie/Colleen
    - iv. Brookline Public Works Pete
    - v. Administration Pete/Scott
- D. Update on review of Brookline's prior growth management process under RSA 674:22. Michelle/Scott
- E. Update on Priority Items
  - Review Population growth related to emergency service needs. Charlie, Colleen

     Number of calls by dept in town report
  - b. Regulation of ADU's and number of new home builds Peter, Scott
    - i. Reach out to Kristen
  - c. Data on Water issues Colleen, Peter, Michele
    - i. Reach out to Well and Water committee and Jay Crystal

## MEMBER'S CONCERNS

#### OTHER BUSINESS

May include discussion of items not reasonably anticipated by the Chair at the time of Posting.

## **REVIEW NEXT MEETING'S AGENDA**

SCHEDULE NEXT MEETING

**ADJOURNMENT**