

TOWN OF

BROOKLINE, NEW HAMPSHIRE

Conservation Commission P. O. Box 360 Brookline, NH 03033

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A G E N D A
Conservation Commission
Tuesday, November 22, 2016
7:00pm

7:00pm Mail & Minutes

Eagle Scout Discussion

 $18^{\rm th}$ Annual Northeast Aquatic Plant Management Society (NEAPMS) Conference January 10-12, 2017

Easement for J-16 Subdivision Discussion

Trail Discussion

General Business

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.

Adjourn