



# **Brookline Fire Department**

**Board of Fire Engineers**

**Po Box 660**

**Brookline, New Hampshire 03033**

## **AGENDA**

**Board of Fire Engineers meeting**

**Brookline Fire Department**

**Tuesday, September 11th, 2018**

7:00 – General business

Review/Approve minutes (August 13th, 2018)

Discussion of 2018 and 2019 budgets

Discussion of radio towers/radios/dispatch/fire horn

Discussion of new addition for antiques

Discussion of personnel/officers

Discussion of Active Shooter training on 9/15 with the State

Discussion of Bingham cisterns

Discussion of New Fire Truck with Glenn Davis, of

Lakes Region Fire Apparatus

Discussion of JP's review

Signing of bills

Motion to adjourn