



# **Brookline Fire Department**

## **Board of Fire Engineers**

**Po Box 660**

**Brookline, New Hampshire 03033**

### **AGENDA**

#### **Board of Fire Engineers meeting**

#### **Brookline Fire Department**

**Monday, July 13, 2020**

- 7:00 - General business
  - Review/Approve minutes (June 8, 2020)
  - Discussion of Administrative Assistant
  - Discussion of Communication Center
  - Discussion of CIP
  - Discussion of New 5E2 Truck
  - Discussion of Call Volume
  - Discussion of Grant
  - Discussion of 2020 budget
  - Discussion of Personnel
  - Discussion of Training
  - Discussion of New Equipment
  - Discussion of COVID-19
  - Signing of Bills
  - Motion to adjourn