



# **Brookline Fire Department**

## **Board of Fire Engineers**

**Po Box 660**

**Brookline, New Hampshire 03033**

### **AGENDA**

#### **Board of Fire Engineers meeting**

#### **Brookline Fire Department**

**Monday February 13<sup>th</sup>, 2023**

7:00 - Review/Approve minutes (January 9<sup>th</sup>, 2023)

General business

Discussion of Training

Discussion of Personnel

Discussion of 2023 Budget

Discussion of AFG Grant for 2023 are complete

Discussion of Bingham's Cistern

Discussion of Call Volume up 30% in 2022

Discussion of Call Volume for January up 73% over January 2022

Discussion of new Firetruck

Discussion of Bids and Opening

Discussion of New Equipment

Signing of Bills

Motion to adjourn