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**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

<http://www.brooklinenh.us>

*Agenda*  
*Energy Committee*  
*7:00pm – Thursday, December 8th*  
*Town Hall Meeting Room*

- Approve November 10<sup>th</sup> minutes
- Solar Array at Firehouse - update from Selectboard meeting
- Town Hall heat pumps - update from Selectboard meeting
- Library lighting update
- Report to Selectboard
- Other business
- Next steps
- Set date for next meeting