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# TOWN OF BROOKLINE, NEW HAMPSHIRE SELECTBOARD

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# Minutes Selectboard Monday, June 27, 2022

Selectboard members present: Eddie Arnold, Brendan Denehy, Dana Ketchen, Steve Russo, and Ed Perry along with Town Administrators Tad Putney and Scott Butcher.

**6:30pm Eddie** opened the meeting with the Pledge of Allegiance and read the ground rules for hybrid meetings.

#### **Public Input**

**Brendan** said there is a Public Hearing for the Conservation Bond here tomorrow night at 7:00pm. He said the Fourth of July Parade is on Monday at 10:00am sponsored by the Lion's Club followed by Family Fun Day at the Ball Park sponsored by the Rotary Club. **Eddie** said in the evening at dusk we have the Fire Works over Lake Potanipo partially funded by the "go fund me" page on Facebook. **Eddie** thanked **Tad, Mike,** and everyone else for getting the Public Works building ready for the open house this past Saturday, the event was very well attended.

### **Approve Minutes**

Dana moved, seconded by Steve, to approve the public minutes from the Monday, June 13<sup>th</sup> meeting as written; Voted Yes 5-0. Dana moved, seconded by Brendan, to approve sets 2 & 3 of the non-public minutes from the Monday, June 20<sup>th</sup> meeting as written; Voted Yes 5-0. Dana moved, seconded by Steve, to unseal set 9 of the non-public minutes from the Monday, May 16<sup>th</sup> meeting; Voted Yes 5-0. Dana moved, seconded by Ed, to unseal set 4 of the non-public minutes from the Tuesday, May 31<sup>st</sup> meeting; Voted Yes 5-0. Dana moved, seconded by Steve, to approve 6 sets of non-public minutes from the Monday, June 13<sup>th</sup> meeting as written; Voted Yes 5-0.

#### **Sign Warrants for Payment**

Brendan moved, seconded by Dana, to approve Accounts Payable Warrant #25 in the amount of \$64,318.91, Public Works Warrant #15 in the amount of 148,987.55, Payroll Warrant #26 in the amount of \$75,878.66, and Police Detail in the amount of \$420.00; Voted Yes 5-0.

## Announce Public Hearing to Accept Locality Equipment Matching Funds

**Eddie** read the Notice of Public Hearing "Per RSA 31:95-b, a public hearing will be held at 7:00pm on Monday, July 11, 2022, in the Town Hall meeting room at 1 Main Street to accept and spend unanticipated revenue in the amount of \$50,000 from the Locality Equipment Matching Program." Eddie said the meeting can also be attended

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via Zoom, and the agenda, including Zoom link, will be posted on the town website under the "Selectboard" page on Friday, July 8<sup>th</sup>.

### **Update on Pierce Pond Dam and Grant Opportunity**

**Scott** said there is \$5 million available from a state grant program (\$1 million per town) to the 15 towns with dams that qualify, of which we are one for the Pierce Pond Dam. He said there are no matching funds required but the application is due by July 29<sup>th</sup>. **Scott** said since we have no plan or engineering done, we would most likely apply for a grant for the engineering and assessment side of things. He said the state gave us a list of engineers to solicit for pricing. **Scott** said the state said if for some reason they don't use up the \$5 million, we may get another bite at the apple and qualify for funds and implement the plan past the deadline.

## **Update on Bond Street Bridge**

**Tad** said Hoyle Tanner has submitted final plans to NHDOT for the reconstruction of the Bond Street Bridge for their review and approval. He said their estimate for construction has gone up from \$772,000 to \$949,000. **Tad** said the project is scheduled for 2025 and it is their hope that costs will come down by then.

## **Update on Closeout of Public Works Project**

**Scott** said the Public Works Building Committee approved the final payment on the project, leaving a surplus of \$44,000 - \$45,000. He said remaining funds need to be spent on capital items related to the building. **Scott** said **Mike** will submit to the Selectboard a list of items for review and approval. **Brendan** said could the surplus be applied back to the bond balance. **Tad** said he has asked that question before and was told it is frowned upon. **Brendan** said we need to send a letter of thanks to the Public Works Building Committee for all of the work they have done.

#### Approve Payment of \$49,409.50 from Public Works Revolving Fund

Brendan moved, seconded by Steve, to approve payment from the Public Works Revolving Fund for invoices totaling 49,409.50 for road work; Voted Yes 5-0.

# Clarification on Use of Remaining 250th Anniversary Funds

**Scott** said to repurpose the 250<sup>th</sup> fund you would have to present at town meeting to have the old fund dissolved and open a new fund with the balance.

## **Review and Approve MS 535**

Dana moved, seconded by Steve, to approve the 2022 MS-535, from the final stages of the 2021 auditors report; Voted Yes 5-0.

#### **Initial Submission 2023-2028 Capital Improvements Plan**

**Scott** reviewed the Project Requests Summary Sheet with last year's for comparison.

#### **Discuss Painting Bid for Annex**

**Scott** said 3 bids were sought and one received to paint the Annex. **Dana** said is it worth it to paint a building that might have problems. **Brendan moved**, **seconded by Steve**, **to accept the bid from Leggs Painting**; **Voted Yes 4-1**, **Dana voted no**.

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## **After the Fact Building Permits/Certificate of Occupancy**

**Steve** said work that has circumvented the permit process is a growing issue, but some may be eligible for an "Affidavit Permit." He said a building official can suggest qualified people do an after the fact inspection if they are willing. **Steve** reviewed the proposed process with the Board. **Tad** said has this approach been successful in other towns. **Steve** said Nashua has a similar process and it works for them.

## **Discuss rechartering of Open Government Working Group**

**Tad** said if there is still interest in rechartering the Open Government Group he will reach out to the last group.

## Preliminary Discussion of the Town Hall Heating/Cooling Systems

**Brendan** said the Energy Committee plan is to provide a matrix to give to the Board to discuss options for the Town Hall building. Dana said can we evaluate buildings before buying equipment for them.

#### **Well Water Survey Results**

Table until next meeting.

#### **Board/Committee Updates**

**Brendan** – Energy Committee **Steve** - EDC

#### **Review Next Agenda**

It was agreed the following topics will be discussed at the next meeting:

Well Water Survey Results

**Permit Process** 

Public Hearing Gopher Fund

**Conservation Land Closing** 

Recharter Working Group

Structural Engineering Assessments

Review Policy for Political Signs on Town Property

**OGWOG** 

**Energy Matrix** 

Ten Year Visioning

#### **Review Mail Folder**

The Board reviewed the mail folder.

8:07pm Eddie moved, seconded by Brendan, to go into non-public session per RSA 91-A:3 II (c)reputation and (l)legal and potentially others; Roll Call Vote Yes 5-0.

9:36pm Eddie moved, second by Brendan, to come out of non-public session and seal the minutes; Roll Call Vote Yes 5-0.

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Approve Non-Public Minutes June 20<sup>th</sup> Set #1

Brendan moved, seconded by Steve, to approve set 1 of the non-public minutes from the Monday, June 20<sup>th</sup> meeting as written; Voted Yes 4-1, Dana voted no.

9:37pm meeting adjou	rned.		
Minutes submitted by	Sharon Sturtevant.		
Eddie Arnold		Brendan Denehy	
Dana Ketchen		Steve Russo	
	Ed Perry		